

PATENT

Atty. Dkt. No. AMAT/5377/CMP/ECF/RKK

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CENTRAL FAX CENTER****MAR 01 2004****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re Application of:  
Todd Balisky

Serial No.: 09/647,871

Confirmation No.: 5854

Filed: October 6, 2000

For: AUTOMATED CHEMICAL  
PROCESS ANALYZER SYSTEM

Group Art Unit: 1743

Examiner: Brian J. Sines

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

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I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 703-872-9306 to the attention of the named Examiner, on the date below.

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**RESPONSE TO FINAL OFFICE ACTION DATED DECEMBER 31, 2003**

In response to the Final Office Action dated December 31, 2003, having a shortened statutory period for response set to expire on March 31, 2004, please enter this response and reconsider the claims pending in the application for reasons discussed below. Although Applicant believes that no additional fees are due in connection with this response, the Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/AMAT/5377/NAN, for any fees, including extension of time fees or excess claim fees, required to make this response timely and acceptable to the Office.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper. **Remarks/Arguments** begin on page 14 of this paper.

**MOSER  
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## **FACSIMILE COVER SHEET**

**DATE:** March 1, 2004  
**FILE NO:** AMAT/5377/CMP/ECP/RKK  
**TO:** EXAMINER BRIAN J. SINES  
**FAX NO:** 703-872-9306  
**PHONE NO:** 571-272-1263  
**COMPANY:** USPTO  
**FROM:** ALEX NOLTE  
**PAGE(S) with cover:** 18  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### **RESPONSE TO FINAL OFFICE ACTION DATED DECEMBER 31, 2003**

**TITLE:** AUTOMATED CHEMICAL PROCESS ANALYZER SYSTEM  
**U.S. SERIAL NO.:** 09/647,871  
**FILING DATE:** OCT. 6, 2000  
**INVENTOR:** TODD BALISKY  
**EXAMINER:** BRIAN J. SINES  
**GROUP ART UNIT:** 1743  
**CONFIRMATION NO.:** 5854

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